

**CITY OF DECATUR, ILLINOIS**  
**APPLICATION FOR BUILDING PERMIT**

A COPY OF THE RECORDED SUBDIVISION PLAT IS REQUIRED TO OBTAIN A BUILDING PERMIT. RESIDENTIAL ONLY  
(PLAT CAN BE OBTAINED AT THE RECORDER OF DEED OFFICE IN THE MACON COUNTY BUILDING).

PROJECT ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

LEGAL DESCRIPTION LOT# \_\_\_\_\_ BLOCK# \_\_\_\_\_ SUBDIVISION NAME \_\_\_\_\_

ZONING \_\_\_\_\_ IF VARIANCE WAS REQUIRED CAL# \_\_\_\_\_

IS THIS: A CITY JOB? IN THE 100 YEAR FLOODPLAIN? IN A HISTORIC DISTRICT? A CORNER LOT?  
Y or N Y or N Y or N Y or N

PROJECT VALUE \$ \_\_\_\_\_

DESCRIPTION OF WORK \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OWNER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**CONTRACTORS**

GENERAL \_\_\_\_\_ Phone \_\_\_\_\_ LIC# \_\_\_\_\_

ELECTRICAL \_\_\_\_\_ Phone \_\_\_\_\_ LIC# \_\_\_\_\_

PLUMBING \_\_\_\_\_ Phone \_\_\_\_\_ LIC# \_\_\_\_\_

MECHANICAL \_\_\_\_\_ Phone \_\_\_\_\_ LIC# \_\_\_\_\_

SPRINKLER \_\_\_\_\_ Phone \_\_\_\_\_ LIC# \_\_\_\_\_

**SIGNED SUBCONTRACTOR OR HOMEOWNER'S DECLARATION MUST ACCOMPANY APPLICATION (Residential ONLY)**

A SITE PLAN IS REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS TO EXISTING CONSTRUCTION OF THE PRINCIPAL AND/OR ACCESSORY STRUCTURES. USE THE BACK OF THIS FORM OR ATTACH A SITE PLAN.

COMPLETE THE FOLLOWING SQUARE FOOTAGE INFORMATION: **RESIDENTIAL ONLY**

MAIN FLOOR: LIVING AREA \_\_\_\_\_ SQ FT GARAGE/ACCESSORY STRUCTURE(S) \_\_\_\_\_ SQ FT

PORCH \_\_\_\_\_ SQ FT DECK \_\_\_\_\_ SQ FT

SECOND FLOOR: LIVING AREA \_\_\_\_\_ SQ FT

BASEMENT: FINISHED AREA \_\_\_\_\_ SQ FT UNFINISHED AREA \_\_\_\_\_ SQ FT

TOTAL FINISHED AREA \_\_\_\_\_ SQ FT TOTAL UNFINISHED AREA \_\_\_\_\_ SQ FT

MAXIMUM BUILDING WIDTH/DEPTH \_\_\_\_\_ FT X \_\_\_\_\_ FT BUILDING HEIGHT \_\_\_\_\_ FT

SETBACKS: FRONT \_\_\_\_\_ FT REAR \_\_\_\_\_ FT SIDES \_\_\_\_\_ FT / \_\_\_\_\_ FT

ALL CONSTRUCTION DEBRIS MUST BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY. BURNING IS NOT ALLOWED.

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

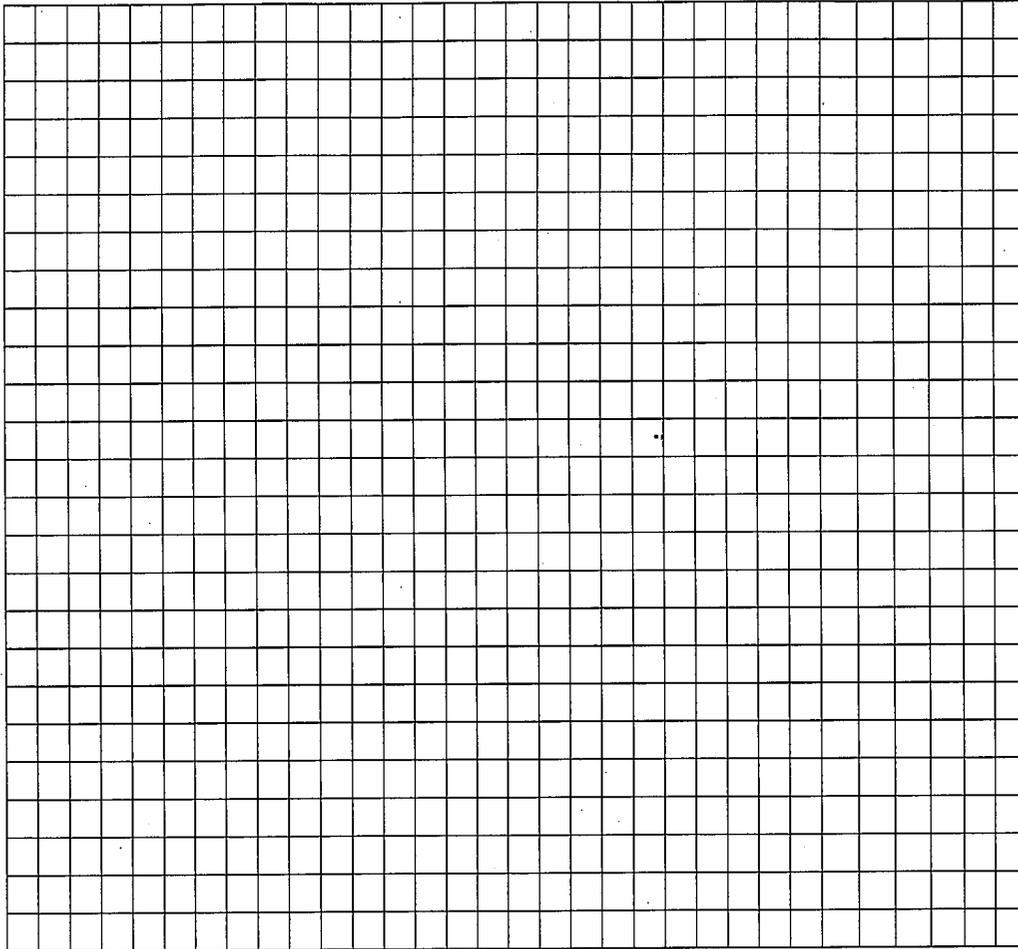
STAFF APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

\*\*\*\*\*RESIDENTIAL ONLY\*\*\*\*\*

SHOW ALL EXISTING AND PROPOSED BUILDINGS OR STRUCTURES AND ANY OVERHEAD POWER LINES COMING ONTO PROPERTY ON SITE PLAN; Include all dimensions, setbacks, and distances between structures.

NOTE: Others structures could include: sheds, pools, fences, carports, garages, barns, etc.

### REAR PROPERTY LINE



### FRONT PROPERTY LINE

A COPY OF YOUR PLAT MUST ACCOMPANY ALL APPLICATIONS (Available at Macon County Recorder of Deeds, corner of S. Main and W. Wood St.)

\*\*\*If a corner lot, show location of all adjacent streets.

LOT DIMENSIONS L \_\_\_\_\_ W \_\_\_\_\_ SQ. FEET \_\_\_\_\_

SET BACKS FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDES \_\_\_\_\_ / \_\_\_\_\_

LIST OTHER STRUCTURES AND THEIR SIZES 1) \_\_\_\_\_ SQ FT

2) \_\_\_\_\_ SQ-FT 3) \_\_\_\_\_ SQ-FT 4) \_\_\_\_\_ SQ-FT